

Infant Jesus Parish

Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD (Parish Priest)
Fr. John Pallipadan, OCD (Assistant Priest)
Fr John Follent, OCD



Second Sunday of Easter, Year C

24 April 2022

First Reading Acts 5:12-16

The numbers of men and women who came to believe in the Lord increased steadily.

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

(Quiet reflection time)

Responsorial Psalm

Ps 117:2-4, 22-27. R. v.1

(R.) Give thanks to the Lord for he is good, his love is everlasting.

or

(R.) Alleluia.

1. Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' *(R.)*
2. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. *(R.)*
3. O Lord, grant us salvation;
O Lord grant success.
Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
the true God is our light. *(R.)*

Second Reading Rv 1:9-13, 17-19

I was dead and now I am to live for ever and ever.

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said,

'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

(Quiet reflection time)

Gospel Acclamation Jn 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe!

Alleluia!

Gospel Jn 20:19-31

After eight days Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'
After saying this he breathed on them and said: 'Receive the Holy Spirit.
For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.



Reflection by Dianne Bergant CSA

The readings for the Sundays after Easter all provide mystagogical catechesis for the entire church, with a special emphasis for the newly baptised. This instruction is meant to help us recognise the presence of the Risen Lord in our midst. The overarching theme for the Second Sunday of Easter is the celebration of this presence in several manifestations.

While we might seek some obvious, tangible manifestation, each reading speaks of the presence of Christ in a way that we would not expect Christ to be present. He is there in the very throes of sickness, in fear and doubt, in the celebration of the liturgy. These presences challenge us to go beneath appearances, beneath the mundane and banal of life, and there discover the risen Lord in personal mystical experience, in the ministry of the believing community, and in the transformative possibilities of the liturgy.

Experiences of the Risen Lord are not reserved for extraordinarily holy people. Any one of us can be invited into a deep personal encounter when we least expect it, in the most unlikely places, with effects that overwhelm us. In fact, the Risen Christ is always just around the next corner, eager to enter our lives with the transforming power of the resurrection. Being part of a community of believers in prayer can be one of the most profound religious experiences. It not only transforms the present, but it also entrusts us with a vision of what is yet to be, an eschatological hope for a glorious future.

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Entrance Antiphon:

1 Pt 2:2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Communion Antiphon: Cf. Jn 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

Dear brothers and sisters,

Today is Divine Mercy Sunday. 'Mercy' in Hebrew is understood as compassion- that seeing the pain of another, sympathetically feeling that pain and actually doing something to help the sufferer. Jesus reveals the compassionate heart of God and he gives us his Spirit that we may continue his mission of healing and reconciliation. We are called to include not only every person in need (no one is excluded), but also the whole of creation including animal and plant life.

Our Gospel today is from John (20: 19-30) his chronology of the appearances of the risen Lord is different from what we are used to. Our reading sets the scene on the evening of the day when Jesus rose from the dead. The disciples are fearful, confused and huddled together behind closed doors when Jesus appears among them. At the last Supper with he promised them 'another Paraclete' (the Spirit) to be their guide, enlightener and comforter for the time when he would no longer be physically with them. According to John on the very evening of Easter Sunday there is Pentecost. Jesus comes among the men and women disciples and says: 'Peace be with you.' He then shows them his hands and his side to guarantee his identity. Their fear and sadness become joy and courage. Through the Spirit they are embody the compassionate love that Jesus brought into the world and to continue the mission the Father had given him. Since Spirit means 'breath' (i.e. life) Jesus breathes on them and they become a new creation empowered to continue his mission to reconcile humanity with the Father (cf. John the Baptist: 'the Lamb of God who takes away the sins of the world.' Jn 1: 29))

But Thomas the realist and pessimist is absent. He doesn't believe in the resurrection simply on the other disciples' claim 'we have seen the Lord'. He lays down his conditions. A week later Jesus is prepared to meet Thomas' conditions exactly. But, at the sight of Jesus, Thomas makes the most exalted act of faith contained in the gospel: 'My Lord and my God!'. (cf. 'the Word was with God and the Word was God' Jn 1:1). Thomas, of all people, brings out the full identity of Jesus.

PS

Our celebration of Holy Week, the Paschal Triduum and Easter was inspirational. It was the work and prayer of the whole community. Thank you to all who made it possible. This week I will be away from the parish leading a retreat for religious sisters. The following week I will be in Varroville for meetings and the life vows and Diaconal Ordination of Brother Adalbert who we hope to welcome to Morley shortly. I will also take the opportunity while in Sydney to be with family and friends. I will return for the weekend of 14/15 May.

—*Blessings, Greg*



PROJECT COMPASSION BOXES



Project Compassion boxes can be returned at any time—please place them in the Collection bags during



Mass. You can still donate to Project Compassion—online, or by using their QR Code.

ANZAC DAY - Monday 25 April

As is usual for public holidays, there will be only one morning Mass this Monday, at **8.30am**.

God of love and liberty,
we bring our thanks this day
for the peace and security we enjoy,
which was won for us through the courage
and devotion of those who gave their lives
in time of war.

We pray that their labour and sacrifice
may not be in vain,
but that their spirit may live on
in us and in
generations to come.

Amen



SACRAMENT OF CONFIRMATION 2022

The Confirmation program is for all parish children who have received the required preparation for the Sacrament.

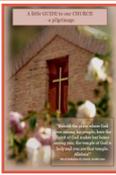
Confirmation Program dates are as follows:

Parents Night	: 16 May (Monday) at 7pm at the Parish Centre
Commitment Masses	: 21 May (Saturday) at 6pm : 22 May (Sunday) at 9.30am and 6pm
Parent & Child Workshop	: 23 May (Monday) at 7pm at Parish Centre & Church
Retreat	: 2 June (Thursday) at the Parish Centre & Church
Confirmation Masses	: 9 June (Thursday) at 6pm : 11 June (Saturday) at 11am OR 2pm

Should you have any queries, please email sacramental@infantjesusparish.org.au

CALENDAR OF SAINTS

26 Apr: St Mark, the Evangelist
28 Apr: St Peter Chanel, priest, martyr
29 Apr: St Catherine of Siena, virgin, doctor



✂✂What is a Resurrection Cross?

How many are there in our Church?

The **Little Guide to Our Church** will help you discover the answers and you can learn more about the Crucifix in IJ Church too.

With Easter approaching and the 30th Anniversary of our Church in August coming up the **Little Guide** is the perfect preparation for these special occasions and send to loved ones as a gift.

Reprints now available - \$5 per copy from the Piety Stall or Parish Office

PLAYGROUP TERM 2

Our parish playgroup commences next **Wednesday, 27 April at 9.30am** in the parish hall. All children 0-4 years are welcome to join us, but you must bring your Mum or Dad, grandparent or another adult with you. Please bring a snack and drink too, because we love our morning tea together. Playgroup is an opportunity for our adults to get to know each other while we have fun together.



Join the ABC (Another Book Club)!

When: 1st Monday of each month from 6.30pm to 8pm.

Where: Infant Jesus Parish Centre in the Library.

Facilitator: Marion Wayne.

Book:

Any enquiries, please email Marion at goodnesstruthbeauty@yahoo.com or 0412 633 857



PILGRIM STATUE

This week in the home of **Monica Chin**,
12 Charnwood Street, Morley.
Phone 0493055811

PARISH PRAYER CONCERNS

Recently Deceased: Adelheid Timm;

Deceased: Bill & Nettie Beukelaar, Rita Jean Perumal;

Anniversaries: Thomas Tighe, Glen McGuinness, Justina Simeons, Antonio Campenella, John Bowley;

The Sick of the Parish: Sharon Rosielle and all who are in need of our prayers.

"Happy are those who have not seen, yet believe"

MONDAY MEDITATION SESSION—ALL WELCOME

Directed half hour meditation sessions are held every Monday evening in the St Joseph's Room in the Parish Centre at 7pm. Everyone is welcome.

This is the most ancient form of prayer in the Church developed by the monks and nuns in Egypt in the 2nd century.

MONSIGNOR HAWES' HERMITAGE RAFFLE

The Hermitage was built by Mons. Hawes as a residence for Chaplain to St. John of God Hospital, Geraldton. The State Government and the Heritage Council spent a considerable sum of money restoring and renovating this building and are now offering it for sale at a beneficial price of \$100,000. The local Monsignor Hawes Committee has raised \$40,000. It is hoped that this raffle after expenses will realise the balance of \$60,000 to secure the purchase of this important site.

Please support this **Limited Raffle—only 1000 tickets at \$100 each.**

First Prize New Toyota Corolla Hatch Sports Valued \$30,000.00. Also 5 Prizes of \$100.00

The Raffle will be drawn on the 1st of May 2022.

Tickets can be obtained by ringing Secretary Gerry on 0417912997—credit card payment accepted. More information and donations are also accepted at www.monsignorhawes.com/the-hermitage

In Our Church

Morning Mass: Mon - Fri: 7am & 9am, Saturday and Public Holidays: 8.30am

Sunday Masses: 6pm (Saturday), 7.30am, 9.30am, 11.30am (Italian), 6pm

Reconciliation: Saturday 10 - 11am and 5 - 5.30pm

Perpetual Novena in Honour of Our Lady of Mt. Carmel: Wednesday 6.30pm

Exposition of the Blessed Sacrament: Friday 9.30 - 10.30am

Eucharistic Prayer: Friday 6.30 - 7.30pm

Baptisms, Weddings & Sacraments: Please contact the Parish Office - 9276 8500 | enquiries@infantjesusparish.org.au

Parish Bank Account Details

First Collection EFT Details

Account Name: Carmelite

BSB: 066 132

Account Number: 0080 0015

Reference: Your name

Second Collection EFT Details

Account Name: Infant Jesus Parish Morley

BSB: 086 006

Account Number: 66860 6029

Reference: PG-Your name

Our Parish Team

Parish Priest: Fr. Greg Burke - pp@infantjesusparish.org.au

Assistant Priests: Fr. John Pallipadan - pallipadanj@gmail.com

Infant Jesus Primary School: Principal Clare Moffat - info@infantjesus.wa.edu.au

Parish Secretary: Billie Dewitt - secretary@infantjesusparish.org.au

Reception: Theresa Choo - enquiries@infantjesusparish.org.au

PREP Coordinator: Sue Goodwin - prep@infantjesusparish.org.au

Sacramental Coordinator: Theresa Choo -

sacramental@infantjesusparish.org.au

Parish Account Officer: Darren Parnell - accounts@infantjesusparish.org.au

Maintenance Manager: Andrew Davini - maintenance@infantjesusparish.org.au

Admin Assistant: Carol Smith -

enquiries@infantjesusparish.org.au

Parish Safeguarding Officers: Julie Lambert -

julielambert@bigpond.com

Columbarium Committee: Andrew Davini -

columbarium@infantjesusparish.org.au

Parish Inclusion Coordinator: Sue Baile - 0497 163 387

PARISH OFFICE: 47 Wellington Road, Morley 9276 8500

Office hours: Monday - Thursday 9.30am -12.30pm

Facebook: [infantjesusmorley](https://www.facebook.com/infantjesusmorley)

Web: www.infantjesusparish.org.au

THANK YOU

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Your generosity will empower the world's most vulnerable communities to grow stronger and lift themselves out of poverty.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 1800 024 413.

Safeguarding Induction for All Church Workers - Online



We invite ALL church workers (volunteers or paid) to attend an online safeguarding induction. A church worker is anyone in the parish in any – paid or voluntary work. The session will cover the Safeguarding Policies and Procedures, the importance of Safeguarding in the parish and the role of the Parish Safeguarding Officer. To register please visit: www.safeguarding.perthcatholic.org.au or phone 9221 7762.

Available dates are:

- Friday 06 May 2022 at 10 am
- Friday 03 June 2022 at 10 am
- Tuesday 17 May 2022 at 1 pm
- Tuesday 14 June 2022 at 7 pm
- Thursday 30 June 2022 at 1pm

THIS WEEKEND —2nd Sunday of Easter —24 April 2022				
<u>Ministry</u>	<u>Sat 6pm</u>	<u>Sun 7.30am</u>	<u>Sun 9.30am</u>	<u>Sunday 6pm</u>
Acolytes/Altar Ministers	John Tomczak	Chris Lambert	Chris Yapp	Hari Geigenmuller
Altar Servers	Aaditya; Abhay and Abigail	Elizabeth and Meldon	Allan and Akash	Dylan; Shaun and Alyssa
Proclaimers	Donna-Marie and Valerie	Teresa and Shirley	Rod and Josephine	Rita and Paul
Extr. Ministers Of Communion	Nevellene and Valerie	Teresa and Andrew	Anna and Marlene	Ivor and Tristan
Hospitality	Ann and Denise	Angela and Francisca	Julia and Roma	Rita and Marina
Church Cleaning	Team C—Saturday, 30 April @ 9.30am			
PLEASE NOTE: If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.				

NEXT WEEKEND — 3rd Sunday of Easter —1 May2022				
<u>Ministry</u>	<u>Sat 6pm</u>	<u>Sun 7.30am</u>	<u>Sun 9.30am</u>	<u>Sunday 6pm</u>
Acolytes/Altar Ministers	Peter Nguyen-Le	Josephine Joseph-McManus	David Pham	Conan Dewitt
Altar Servers	Erin; Matthia; Royce and Savio	Madeleine and Frank	Crissanto and Cesar	Denver; Marcus and Noah
Proclaimers	Chris A and Naethan	Joanne and Bernie	Tony and Marion O	Dorothy and Eloise
Extr. Ministers Of Communion				
Hospitality	Roopa and Volunteer	Barb and Veronica	Jeanette and Volunteer	Brenda and Volunteer
Church Cleaning	Team D—Friday, 6 May @10.30am			
PLEASE NOTE: If you are unable to attend on your rostered day, please arrange for someone else in your Ministry to take your place.				

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