



Infant Jesus Parish

Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD (Parish Priest)
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Fourth Sunday of Easter, Year A

3 May

First Reading Acts 2:14. 36-41

A reading from the Acts of the Apostles

God has made Jesus both Lord and Christ.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

Responsorial Psalm Ps 22:1-6. R. v.1

(R.) The Lord is my shepherd; there is nothing I shall want. Or (R.) Alleluia.

1. The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me, to revive my drooping spirit. (R.)
2. He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff; with these you give me comfort. (R.)
3. You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing. (R.)
4. Surely goodness and kindness shall follow me all the days of my life.
In the Lord's own house shall I dwell for ever and ever. (R.)

Second Reading 1 Pt 2:20-25

A reading from the first letter of St Peter

You had gone astray but now you have come back to the shepherd and guardian of your souls.

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty. This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

Gospel Acclamation Jn 10:14

Alleluia, alleluia!

I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

Gospel Jn 10:1-10

A reading from the holy Gospel according to John

I am the gate of the sheepfold.

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.' Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again: 'I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.'

CARITAS AUSTRALIA

With your support Caritas Australia is providing the most vulnerable communities with essential items like soap and water to stop the spread of Covid-19. Join Caritas on Saturday May 9, in your loungeroom for Gary' Pinto's loungeroom sessions to raise much needed funds for its global community. Sign up now to watch the free concert and see amazing performances by some of Australia's best musicians at <https://www.livemusic2u.com/loungeroomsessions/>



Caritas Australia would like to THANK YOU for supporting Project Compassion 2020. Thank you for supporting us this year as we demonstrate how love and compassion for our global community can transform lives. COVID-19 means that churches are temporarily closed for parish Masses. During this time may we ask that cash donations in Project Compassion boxes or envelopes be sent to us by cheque or credit card instead. Please either mail to: Caritas Australia, 40A Mary Street, HIGHGATE WA 6003. (Please do not send cash in the mail. Also, include your completed box top or envelope if you need a tax receipt.) or: visit www.caritas.org.au/projectcompassion to make your donation online or: by phone 08 9422 7925. This is Caritas' Highgate WA office. Calls are forwarded to Deacon Paul Reid, during COVID-19 office closure or: 1800 024 413 This is Caritas' National Office. Thank you for supporting Caritas Australia's Project Compassion 2020 appeal. www.caritas.org.au/projectcompassion #projectcompassion 1800 024 413



VINNIES DRIVE AND DROP HUB

With Churches closed, many of our major charities are struggling to meet the needs of those they reach out to. St Vincent de Paul is asking for your practical help, by donating food items to your local Vinnies Drive and Drop Hub. Vinnies Morley will now be collecting non-perishable food donations as one of the four Hubs establish to become designated stop and drop points for desperately needed donated food items. Check out



the link below for your local hub address and opening times and a full list of the most needed food items at <https://www.vinnieswa.org.au/vinnies-drive-and-drop-hubs/>



Recently Deceased: Tina Sacino and Juliusz Gisodam;

Deceased: Deceased members of Le and Tran Family & Pham Family, Gerald Yeo, Deceased members of Hwee Num Hone & Family, Deceased members of Albert Num Futt Hwee & Family;

The Sick of the Parish: Glenn McGuinness and all the sick who are in need of our prayers.

"The Lord is my shepherd; there is nothing I shall want."

PARISH PLANNED GIVING PROGRAM

Keeping Our Parish Going - Now and Into the Future

These are uncertain times. We understand that those experience financial difficulties. If you need to review, or even cease your level of support, please do not to hesitate to contact Darren at accounts@infantjesusparish.org.au or Billie at secretary@infantjesusparish.org.au.

If you want to continue to financially support the parish during this extraordinary time, please select one of these options below:

- ◆ Direct Bank Transfer *Infant Jesus Parish Morley—BSB: 086 006 Account No: 66860 6029*
- ◆ Direct Debit *Please complete the Direct Debit Application Form which you will find on the Parish Webpage at www.infantjesusparish.org.au, under 'Contact us'—Parish Forms—Planned Giving—complete the Direct Debit Form and return the completed form to accounts@infantjesusparish.org.au*

Thank you for your desire to support your parish. It means the work of the parish will continue throughout the duration of this crisis. Thank you for your commitment to the parish.

CFE Course overview for Term 2 out now!

There are more than 12 courses and events for this term, all of which ARE ONLINE! Theology of the body, Church history, Parables, Catholic Social Teaching. Don't miss out! Further info or to register, visit <http://cfe.org.au/courses-and-events/>, email cfe@perthcatholic.org.au, or call 08 9241 5221.



Fourth Sunday of Easter—Reflection

The fourth Sunday of Easter is known as “Good Shepherd Sunday” because every year the gospel reading is on this theme. It is taken from one part or another of Jesus’ discourse in chapter 10 of John’s gospel. In Year A the theme is also found in the responsorial psalm and the second reading. Every image of Jesus offers insight into the inexhaustible mystery of his person. The word of God provides us with such a wealth of images that sometimes they seem to collide with one another. In Eastertide, for example, Jesus is both lamb and shepherd. Only last week the author of 1 Peter wrote of Jesus as a lamb whose blood had won our salvation; in today’s passage he describes Jesus as “the shepherd and guardian of our souls.” This play of images is meant to inspire, not confuse, us. They allow us to inhabit the mystery and find our home in it.

Centre for Faith Enrichment—Online Course

PARABLES OF JESUS: SHEEP, GOATS, FEASTING AND LIVING IN THE KING—07 May to 21 May

Thursdays, 7.30pm to 8.30pm – three sessions. This user-friendly online course explores Jesus’ parables about what it means to live the life of the Kingdom here and now. We will look at: the last judgement; the wedding and great banquets; the rich man and Lazarus; the 10 pounds and talents; and the labourers in the vineyard. CEWA Ongoing Renewal: this course has been approved for Knowledge. Cost: \$15. Presenter: Rev Dr Charles Waddell. Further info or to register, visit <http://cfe.org.au/courses-and-events/>,

Now available

Downloadable Publication of Pope’s Prayers and Homilies



It is a good idea to use this tome to strengthen our spiritual life so that we can be stronger during this time of crisis. The Dicastery for Communication of Holy See is making available a downloadable book entitled “Strong in the Face of Tribulation”, containing prayer, supplications and the

Pope’s homilies as ‘a sure support in time of trial’. To access to the recent prayers and homilies of Pope Francis please go to www.vaticannews.va

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.



CUT OUT THE SHEEP AND PUT THEM IN THE PEN WHERE THE SHEPHERD WILL KEEP THEM SAFE FROM THE WOLF AND THE ROBBER

EASTER 4 – YEAR A
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Our Parish Team

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PARISH OFFICE: 47 Wellington Road, Morley 9276 8500
Office hours: Monday - Thursday 9.30am -12.30pm
Facebook: [infantjesusmorley](https://www.facebook.com/infantjesusmorley) Web: www.infantjesusparish.org.au



"Mass at Home" Parish Facebook group

If you are on Facebook and would like another way of keeping in touch with your community and sharing your experiences of practicing your faith at home, or wish to explore on-line faith opportunities, please join our Facebook group.

The Sacrament of Penance/Reconciliation

Following the directive from the Archbishop, the Sacrament of Penance/Reconciliation (First Rite) scheduled on our Church for every Saturday are temporarily suspended until further notice. However please contact Frs Greg, Tadgh and John for individual requests for the Sacrament.

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