



Infant Jesus Parish

Served by Teresian Carmelite Friars

Fr. Greg Burke, OCD (Parish Priest)
Fr. John Pallipadan, OCD (Assistant Priest)
Fr. Tadgh Tierney, OCD (Assistant Priest)
Fr. John Follent, OCD



Third Sunday of Easter, Year A

26 April

First Reading *Acts 2:14, 22-33*

A reading from the Acts of the Apostles

It was impossible for him to be held by the power of Hades.

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. **Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.**'

Responsorial Psalm *Ps 15:1-2, 5, 7-11. R. v.11*

(R.) Lord, you will show us the path of life. or (R.) Alleluia.

1. Preserve me, God, I take refuge in you.

I say to the Lord: 'You are my God.

O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' (R.)

2. I will bless the Lord who gives me counsel,
who even at night directs my heart.

I keep the Lord ever in my sight:

since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad:
even my body shall rest in safety.

For you will not leave my soul among the dead,
nor let your beloved know decay. (R.)

4. You will show me the path of life,

the fullness of joy in your presence,
at your right hand happiness for ever. (R.)

Second Reading *1 Pt 1:17-21*

A reading from the first letter of St Peter

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ: who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

Gospel Acclamation *See Lk 24:32*

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

Gospel *Lk 24:13-35*

(At an evening Mass, Luke 24:13-35 may be used as an alternative)

A reading from the holy Gospel according to Luke

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, **'What matters are you discussing as you walk along?' They stopped short, their faces downcast.**

Then one of them, called Cleopas, answered him, **'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.'** 'What things?' he asked. **'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'**

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, **'Yes, it is true. The Lord has risen and has appeared to Simon.'** Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

PARISH PLANNED GIVING PROGRAM
Keeping Our Parish Going - Now and Into the Future

These are uncertain times. We understand that those experience financial difficulties. If you need to review, or even cease your level of support, please do not to hesitate to contact Darren at accounts@infantjesusparish.org.au or Billie at secretary@infantjesusparish.org.au.

If you want to continue to financially support the parish during this extraordinary time, please select one of these options below:

- ◆ Direct Bank Transfer *Infant Jesus Parish Morley—BSB: 086 006 Account No: 66860 6029*
- ◆ Direct Debit *Please complete the Direct Debit Application Form which you will find on the Parish Webpage at www.infantjesusparish.org.au, under 'Contact us'—Parish Forms—Planned Giving— complete the Direct Debit Form and return the completed form to accounts@infantjesusparish.org.au*

Thank you for your desire to support your parish. It means the work of the parish will continue throughout the duration of this crisis. Thank you for your commitment to the parish.

THANK YOU

Caritas Australia would like to **THANK YOU** for supporting Project Compassion 2020. Thank you for supporting us this year as we demonstrate how love and compassion for our global community can transform lives. **COVID-19** means that churches are temporarily closed for parish Masses. During this time may we ask that **cash** donations in Project Compassion boxes or envelopes be sent to us by cheque or credit card instead. Please **either** mail to: Caritas Australia, 40A Mary Street, HIGHGATE WA 6003. (Please do not send **cash** in the mail. Also, include your completed box top or envelope if you need a tax receipt.) **or**: visit www.caritas.org.au/projectcompassion to make your donation online. **or**: by phone 08 9422 7925. This is Caritas' Highgate WA office. Calls are forwarded to Deacon Paul Reid, during COVID-19 office closure. **or**: 1800 024 413 This is Caritas' National Office. **Thank you for supporting Caritas Australia's Project Compassion 2020 appeal. www.caritas.org.au/projectcompassion #projectcompassion 1800 024 413**



Recently Deceased: Henrietta (Heity) Costello;

Anniversaries: Thomas Choo and Consuela de Castillo;

The Sick of the Parish: all the sick who are in need of our prayers.

"Lord, you will show us the path of life."

VOLUNTEERS WANTED - EMMANUEL CENTRE

Emmanuel Centre is looking for a number of volunteers. Would you like to help even for a few hours per week? Learning programs for people with different abilities are held on Mondays and Tuesdays from 9am to 2pm. Volunteers are needed to assist the Learning Programme Coordinator Shannon and people with different abilities to participate. Emmanuel Centre is also looking for a handy people who can fix things. With the relocation of the workshop shed the first job is to make the Workshop useable.

All volunteers welcomed. Further info: Barbara Harris (coordinator) on 08 9328 8113.

Centre for Faith Enrichment—Online Course

PARABLES OF JESUS: SHEEP, GOATS, FEASTING AND LIVING IN THE KING—07 May to 21 May

Thursdays, 7.30pm to 8.30pm – three sessions. This user-friendly online course explores Jesus' parables about what it means to live the life of the Kingdom here and now. We will look at: the last judgement; the wedding and great banquets; the rich man and Lazarus; the 10 pounds and talents; and the labourers in the vineyard. CEWA Ongoing Renewal: this course has been approved for Knowledge. Cost: \$15. Presenter: Rev Dr Charles Waddell. Further info or to register, visit <http://cfe.org.au/courses-and-events/>, email cfe@perthcatholic.org.au, or call 08 9241 5221.

CFE Course overview for Term 2 out now!



There are more than 12 courses and events for this term, all of which ARE ONLINE! Theology of the body, Church history, Parables, Catholic Social Teaching. Don't miss out! Further info or to register, visit <http://cfe.org.au/courses-and-events/>, email cfe@perthcatholic.org.au, or call 08 9241 5221.

Now available

Downloadable Publication of Pope's Prayers and Homilies

It is a good idea to use this tome to strengthen our spiritual life so that we can be stronger during this time of crisis. To access to the recent prayers and homilies of Pope Francis please go to www.vaticannews.va





Child Protection and Family Support Update

“During the COVID-19 pandemic, please be reassured that the Department of Communities, Child Protection and Family Support division continues to respond to child protection concerns, 24 hours-a-day, seven days-per-week.

At a time where children may be less visible within our community, it is important for us all to remain vigilant and report any concerns we may have for the more vulnerable members of our community to the appropriate authority.

- ⇒ Should you have concerns for the wellbeing of a child, please contact the Central Intake Team on 1800 273 889 or email cpduty@cpfs.wa.gov.au.
- ⇒ To report a concern out of business hours, please contact our Crisis Care Unit on 9223 1111 or Country free call 1800 199 008.
- ⇒ Should you have concerns that are life threatening, please call 000.”



EASTER 3 –YEAR A
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" AFTER JESUS SAT DOWN TO EAT, HE TOOK SOME BREAD. HE BLESSED IT AND BROKE IT. THEN HE GAVE IT TO THEM. AND AT ONCE THEY KNEW WHO HE WAS... "

Find six differences in this picture of Jesus at supper with the disciples in Emmaus.

Jesus' halo is gold. A piece of bread is missing from the plate. The man on the left has blue eyes. His headress is different. The man on the right has a red headband and a gold bracelet.

Our Parish Team

Parish Priest: Fr. Greg Burke - pp@infantjesusparish.org.au
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Fr. Tadgh Tierney - tadgh_t@yahoo.com.au
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Parish Safeguarding Officers: Paul Hille - paul.hille@cewa.edu.au
Columbarium Committee: Angela Youens - columbarium@infantjesusparish.org.au
Parish Inclusion Coordinator: Sue Baile - 0497 163 387
PARISH OFFICE: 47 Wellington Road, Morley 9276 8500
Office hours: Monday - Thursday 9.30am -12.30pm
Facebook: infantjesusmorley Web: www.infantjesusparish.org.au



"Mass at Home" Parish Facebook group

If you are on Facebook and would like another way of keeping in touch with your community and sharing your experiences of practicing your faith at home, or wish to explore on-line faith opportunities, please join our Facebook group.

The Sacrament of Penance/Reconciliation

Following the directive from the Archbishop, the Sacrament of Penance/Reconciliation (First Rite) scheduled on our Church for every Saturday are temporarily suspended until further notice. However please contact Frs Greg, Tadgh and John for individual requests for the Sacrament.

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