



# Infant Jesus Parish

*Under the care of the Discalced Carmelite Friars*

Fr. Greg Burke, OCD, (Parish Priest),  
Fr. Tadgh Tierney, OCD, (Assistant Priest),  
Fr. John Pallippadan, OCD, (Assistant Priest), Fr. John Follent,



**Twenty-third Sunday in Ordinary Time, Year B**

**9 September 2018**

**First Reading Is 35:4-7**

*Then the ears of the deaf shall be opened and the tongues of the dumb speak.*

Say to all faint hearts,  
'Courage! Do not be afraid.  
'Look, your God is coming,  
vengeance is coming,  
the retribution of God;  
he is coming to save you.'  
Then the eyes of the blind shall be opened,  
the ears of the deaf unsealed,  
then the lame shall leap like a deer  
and the tongues of the dumb sing for joy;  
for water gushes in the desert,  
streams in the wasteland,  
the scorched earth becomes a lake,  
the parched land springs of water.

**Responsorial Psalm**

**Ps 145:7-10. R. v.1**

*(R.) Praise the Lord, my soul!*

*or:*

*(R.) Alleluia!*

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. *(R.)*
2. It is the Lord who gives sight to the  
blind,  
who raises up those who are  
bound down,  
the Lord who loves the just,  
the Lord, who protects the stranger. *(R.)*
3. The Lord upholds the widow and  
orphan,  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. *(R.)*

**Second Reading Jas 2:1-5**

*Has not God chosen the poor of the world to inherit the kingdom?*

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed

man, and say, 'Come this way to the best seats'; then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that?

Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

**Gospel Acclamation Mt 4:23**

*Alleluia, alleluia!*

*Jesus preached the Good News of the kingdom*

*and healed all who were sick.*

*Alleluia!*

**Gospel Mk 7:31-37**

*He makes the deaf hear and the dumb speak.*

Returning from the district of Tyre, Jesus went by way of Sidon towards the sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'



**Reflection by Dianne Bergant CSA**

Jesus opens our eyes to the reality of God's presence in our midst, in the goodness of people and in the tenderness of life, even in its vulnerability. He opens our ears to hear the word of God spoken to us by others, revealed to us through the created world.

There is an eschatological dimension to being open to the word of God, because we are opened to hear something from the future. The prophets always speak about this future in the present tense. They see it happening already. Isaiah proclaims, 'Here is your God!' and the world is transformed. Jesus says 'Be open.' The good news always opens us to future possibilities, to personal and communal transformation, to a new creation. With the word of God, the future invades our present.

Although the eschatological future is already present to us, it is only unfolding, it has not yet opened completely. We still judge each other by appearances. We still miss the presence of God in the poor and the dispossessed, in those who suffer from disease or war or loneliness. We still shun those of another race, or those who have been shaped by another culture, or those who worship God in a different way. Although the eschatological future is already present, we have not yet put aside all of the biases of the past, we have not yet been fully transformed. But God has spoken, God has come to save us. God is trustworthy; God keeps faith forever.

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from The Psalms, A New Translation, ©1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. © 2017 Creative Ministry Resources Pty Ltd All use must be in accordance with your user licensing agreement.

**Entrance Antiphon**

Ps 118:137,124

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

**Communion Antiphon**

Jn 8:12

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

Dear Parishioners,

Here is a condensed version of Archbishop Timothy's recent Pastoral Message on the Bishops' response to the recent Royal Commission (printed copies are on the bulletin stands). It is worth our serious attention:

The Royal Commission has posed some difficult and uncomfortable questions for us as a Church. For me they all converge into one deeply disturbing set of questions: how could this possibly have happened? How did we manage to veer away so disastrously from those things which are at the heart of our faith? How is it possible that people who publicly professed their commitment to Christ, and dared to preach him to others, could so blatantly betray him, or so comprehensively turn their backs on him? The terrible story of sexual abuse in our Church indicates a deep malaise within our Church, just as I believe that the widespread prevalence of sexual abuse throughout so many institutions in our society, including the most important institution of all, the family, points to a malign cancer at the heart of our society which should alarm us all.

All Catholics are being called at this particular time to have the courage to recognize how hopelessly inadequate our witness to Christ and the gospel has been. Unless the Church consciously and intentionally refers everything it seeks to do and be to Christ we will never even come close to being the Church, the community of disciples, Christ is calling us to be.

These reflections arise from my own grappling with the question: how could this possibly have happened? We must, and we will, look at our structures and, where we can, reform and even abandon and replace them if they are contributors to the horror of sexual abuse. We must, and we will, face the hard questions about the dangers of an unhealthy culture of clericalism, about the lack of episcopal accountability, about the ways in which our approach to the theory and practice of celibacy may have contributed to this disaster, about the undervaluing of the role of lay people, and within that the role of women, in the life of the Church, and about so many other matters which have surfaced.

Only by a renewed and uncompromising determination to live as faithful disciples of Jesus within the community of his Church can we hope to prevent further abuse of children, young people and vulnerable adults. We need to discover again the call of the gospel. We need to recommit ourselves again to a faithful following of Jesus. We need, in the vivid image of Pope Francis, to become a community where people's wounds can be healed and people's hearts can be warmed. Only in this way can we become a people who are **walking together** in the footsteps of the Good Shepherd. Only Christ can renew his Church — but he seeks to do so in and through us.

*Blessings, Greg*



*....to all who came to celebrate our Parish Feast Day on 29 August— it was a truly joyous occasion with Christ feeding us in the Eucharist and in our sharing of an evening meal in the parish hall.*

*....to all the wonderful helping hands bringing together the evening meal—the BBQ kings, kitchen queens, soup angels and the many busy bees behind the scenes, preparing, tidying and washing up after the great night of fellowship as a community bound together by our faith in Jesus.*

### CONGRATULATIONS TO OUR 80 PARISH CHILDREN

On RECEIVING THEIR FIRST EUCHARIST  
AT THIS SATURDAY AND SUNDAY MASSES

Special thanks to all the parents/guardians, school and PREP teachers, school and parish staff, church volunteers and parishioners for their support in the Sacramental preparation of the children and for being involved in the Celebration.



### SACRAMENTAL PROGRAM— RECONCILIATION

A reminder to all the families who wish to enrol their child for the Sacrament of Reconciliation at Infant Jesus Church this year that you are **required** to attend **ONE** of the enrolment Masses next week:

- ✦ Saturday 15 September 2018 at 6.00pm **OR**
- ✦ Sunday 16 September 2018 at 9.30am **OR**
- ✦ Sunday 16 September 2018 at 6.00pm



### WARNING! WARNING!

**BE CAREFUL OF YOUR BELONGINGS  
PLEASE BE AWARE THAT THIEVES HAVE  
BROKEN INTO CARS IN OUR PARISH  
CAR PARKS RECENTLY. DO NOT LEAVE  
ANY VALUABLES VISIBLE IN YOUR VEHICLES.**



### CATHOLIC WOMEN'S LEAGUE SOCIAL GROUP 2nd TUESDAY OF EVERY MONTH



We have now formed a social group to which we would like to invite ladies of all ages.  
No obligation, all welcome.

**Just drop in for a 'cuppa' and a chat!  
Next gathering this Tuesday 11 September.**

We will also be organising some functions including morning tea in the Swan Valley, bus trips, restaurant lunches, bingo morning, movie morning and light lunch at the Galleria, just to name a few. We attend 9am Mass and Rosary, then have morning tea in the Library.

#### BUS TRIP

**TUESDAY 9 OCTOBER  
DEPART 9am from CHURCH CAR PARK**



Our first CWL outing will be a bus trip to Goomalling. We will stop at Noble Falls for morning tea. Fr Patrick, the Parish Priest of Goomalling, will celebrate Mass for us at 11.30am. Our next stop will be the "Go" Café for lunch where we can purchase lunch at our own expense. We welcome gentlemen to join us too. The cost is \$30 including morning tea. Please put your name on the list in the Church foyer (the bus only seats 30 people).

For more information contact: Hilary—Ph: 9276 7282 or  
Janet—Ph: 9275 3236



# WHAT'S HAPPENING



## Parish Prayer Concerns

**Recently Deceased:** Celestina Vinciullo, Trevor Prendergast;

**Deceased:** John Stitt, Gregory Brough, Rebecca Yap, Maria Vu, Francis Nguyen, Peter Pham, Maria Pham;

**Anniversaries:** Fr Angelo Gatto OCD, John Gonsalves, Luigi Cicchini, Angela and Giuseppina Menchetti, George and Helen Budge, Den Roberts, Malcolm Peck, Lilianne Conier, Lily Santa Maria, Rocco Lemme, Laetitia Pais;

**The Sick of the Parish:** Rona D'Cruze, Sharon Rosielle, Bruce Hardy, Luigi Mammone, Edna Ross, Sally Rando, Ossie Gonsalves, Lucas Bendotti, Bernard Spears, Trudy Berhuber Clyde Rosario and all the sick who are in need of our prayers.

*"All those you protect shall be glad and ring out their joy."*



### Archdiocesan Marriage Mass Saturday, October 27, 10am at St Mary's Cathedral

All parishioners are warmly invited to attend this special Mass. A blessing will be bestowed on all married couples.

Do you know a couple celebrating 25, 30, 40, 50, 60 or even 70 years in 2018? The Bishops would like to give these couples a special commemorative certificate as part of the celebration. Couples can register for a certificate at [www.brushfire.com/marriage-mass/445456](http://www.brushfire.com/marriage-mass/445456)

**Infant Jesus 24:7 Morley Youth Group** Morley Youth Group meets every Friday 6.00-8.00pm (Gold coin donation) in the parish hall. All youth in Years 6-12 welcome. Come join us at our next youth group - **14 September**. For more info call Roger 0434 988 711 or Stephanie 0499 547 066.



**PILGRIM STATUE:** This week in the home of Mrs Cecelia Khin Si; 12/86 Railway Pde, Bayswater. Ph: 0430 148 090

### CALENDAR OF SAINTS

13 Sept—St John Chrysostom, bishop, doctor

14 Sept—The Exaltation of the Holy Cross

15 Sept—Our Lady of Sorrows

### SPREADING JOY IN THE YEAR OF YOUTH

The Carmelite Sisters invite you to share their joy in celebrating  
**THE FIRST PROFESSION OF VOWS**

of

**Sister Marie-Chrissie of the Trinity**

on Saturday 29th September, 10am

at Carmelite Monastery, 100 Adelpa Road, Dalkeith

Refreshments in the grounds after the ceremony.

Read more on Sr. Marie-Chrissie's journey from Sabah, East Malaysia to Carmel in Nedlands, Western Australia on the vocations foyer board.



### RESTORE' Restoring Huts— Restoring Lives

Thank you to all who donated to this project—

\$5195.25 was raised and the community at Kanyakumari, Tamil Nadu, India will now be able to build 6 new huts.

If you wish make a donation for more huts, the Mission Partners Envelopes can be found in the foyer and placed in a Sunday collection bag.

### THIS WEEKEND— 8/9 September—23rd Sunday in Ordinary Time

Ministry	Sat 6pm—First Eucharist	Sun 7.30am	Sun 9.30am—First Eucharist	Sun 11.30am—First Eucharist	Sunday 6pm
Acolytes	Hari Geigenmuller	Paul Wachtel	Chris Yapp	Chris Lambert	Tung Nguyen
Altar Servers	Ethan Gonsalves, David Bonini, Alex and Dorothy Bao		Franklin and Thomas Bettles, Tim and Dan Pham	Victoria Mok, Crissanto Buan, Elysha and Carmen Chan	Alexander; Aimee; Royce and Shaun
Proclaimers	Chris Tenaglia and Thelma	Joanne and Sjen	Pat and Barry	Italian Community	Fely and Rita
Extr. Ministers Of Communion	Team A—Lenna; Rosemary; Chris A; John T and Larissa	Team C—Tony; Roma; Brian; Debbie; Carl and Josie	Team B—Patrick; Annette; Eunice; Irene; Naveen and Shiny	Italian Community	Team B—Ivor; Rita; Tristan; Teresa; Josephine and Anna
Hospitality	Tracy and Stella	Mavis and Nancy	Emily and Haydee	Italian Community	Joanne and Fely
Church Cleaning	Team B—Thursday, 13th September @ 10.30am				

## In Our Church

**Morning Prayer of the Church:** Mon-Fri, 6.40am; Sat 8.00am

**Morning Mass:** Mon-Fri: 7am & 9am, Sat and Public Holidays: 8.30am

**Sunday Masses:** 6pm (Saturday), 7.30am, 9.30am (Children's Liturgy during school terms), 11.30am (Italian), 6pm (Youth Mass 2nd Sundays)

**Reconciliation:** Saturday 10 - 11am and 5pm - 5.30pm

**Perpetual Novena in Honour of Our Lady of Mt. Carmel:**

Wednesday 7.00pm

**Exposition of the Blessed Sacrament:** Friday 9.30 - 10.30am

**Eucharistic Prayer:** Friday 7.00 - 8.00pm

**Baptisms, Weddings & Sacraments:** Please contact the Parish Office.

## Our Parish Team

**Parish Priest:** Fr. Greg Burke - [pp@infantjesusparish.org.au](mailto:pp@infantjesusparish.org.au)

**Assistant Priests:** Fr. Tadgh Tierney - [tadgh\\_t@yahoo.com.au](mailto:tadgh_t@yahoo.com.au) and

Fr. John Pallipadan— [ap@infantjesusparish.org.au](mailto:ap@infantjesusparish.org.au)

**Parish Secretary:** Billie Dewitt - [secretary@infantjesusparish.org.au](mailto:secretary@infantjesusparish.org.au)

**Reception:** Theresa Choo - [enquiries@infantjesusparish.org.au](mailto:enquiries@infantjesusparish.org.au)

**Youth Co-Ordinator:** Roger O'Neill - 0434 988 711 | [rogersonneill@gmail.com](mailto:rogersonneill@gmail.com)

**PREP Coordinator:** Sue Goodwin - [prep@infantjesusparish.org.au](mailto:prep@infantjesusparish.org.au)

**Sacramental Coordinator:** Faith Rico - [sacramental@infantjesusparish.org.au](mailto:sacramental@infantjesusparish.org.au)

**Parish Account Officer:** Darren Parnell - [accounts@infantjesusparish.org.au](mailto:accounts@infantjesusparish.org.au)

**Maintenance Manager:** John Cogdon - [maintenance@infantjesusparish.org.au](mailto:maintenance@infantjesusparish.org.au)

**Admin Assistant:** Carol Smith - [admin@infantjesusparish.org.au](mailto:admin@infantjesusparish.org.au)

**Parish Safeguarding Officers:** Paul Hille -

[paul.hille@cewa.edu.au](mailto:paul.hille@cewa.edu.au)

**Columbarium Committee:** Angela Youens -

[columbarium@infantjesusparish.org.au](mailto:columbarium@infantjesusparish.org.au)

**PARISH OFFICE:** 47 Wellington Road, Morley 6062 | 9276 8500

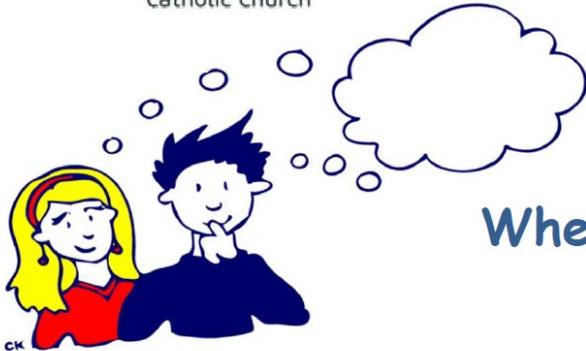
**Office hours:** Mon - Thurs 9.30am—12.30pm

**Facebook:** [infantjesusmorley](https://www.facebook.com/infantjesusmorley)

**Web:** [www.infantjesusparish.org.au](http://www.infantjesusparish.org.au)



## PROTECTING CHILDREN IN THE CATHOLIC CHURCH



How?

### The Safeguarding Project

The Program is child focused and informed by a fundamental belief that children have the right to physical and psychological safety at all times.

Where?

At Infant Jesus Parish and  
All Catholic Churches in the Archdiocese  
of Perth

If you have any concerns about a person in the parish or about a child protection or child safety issue, you can discuss it with our **Parish Safeguarding Officer**

Who?

**Parish Safeguarding Officer:** Mr Paul Hille  
0409 114 389 paul.hille@cewa.edu.au

His role is to assist you in all matters pertaining to concerns regarding the safety of children and vulnerable adults.

## Want to know more ...

The aim of the Safeguarding Program is to raise awareness of our collective responsibility to safeguard and promote the welfare of children, young people and vulnerable individuals within the Catholic Archdiocese of Perth.

The program, whilst working towards providing all forms of safety for children, will be focused on the prevention of abuse and harm to children and vulnerable individuals within parishes, and a response using a framework considered to be best practice.

### At Infant Jesus:

- We have policies, procedures and practices in place throughout the parish and all clergy, staff and volunteers are required to comply with these as outlined in the Program.
- A yearly audit of the Program requires evidence of a current Working With Children Check (WWCC) as well as other documents.